

PARASHAT TERUMAH • פ' תרומה

1st of Adar 1 5771 • February 5, 2011 • Shabbat Begins: 4:48pm • Shabbat Ends: 5:53pm

**PARNESS HAYOM
 ADAR 2**

These Days of Learning have been dedicated to the memory of the following by members of their family.

2 Adar 2 - Avrum Drazin in memory of mother-in-law, Gertrude Fried (Gittel bat reb Elimelech z'l)

4 Adar 2 - Samuel Gewurz in memory of father, Judah Leib Gewurz (Yehuda Leib ben Chaim Yaacov z'l)

12 Adar 2 - Barbara Freedman in memory of husband, Dr. Benjamin Freedman (Binyamin ben Menachem Mendel z'l)

19 Adar 2 - Rabbi Sidney Shoham in memory of mother, Rebbetzin Ethel Shoham (Itel bat Harav Yossef Yaakov z'l)

21 Adar 2 - Samuel Gewurz in memory of mother, Rachel Gewurz (Rochel bat Yosef z'l)

22 Adar 2 - Jewel Shoham in memory of mother, Molly Naimer (Malka Brina bat Ben Zion HaLevi, z'l)

23 Adar 2 - Moti Yunger in memory of mother, Sara Yunger (Sara bat Eliahu z'l)

25 Adar 2 - Mark Wainberg in memory of mother, Fay Wainberg (Fayga bat Moshe z'l)

For more information on the KTM Parness Hayom Project, please call our office at 514 486 5718.



**The Mishkan –
 Expressing Am Yisrael's
 רצון טוב**

The *Mishkan* and *Beit Ha'mikdash* are built upon the foundations of *Am Yisrael's* desire to do goodness, as the *pasuk* says, ויקחו לי תרומה ("They shall take for Me a donation from every man whose heart stirs him..." - Shemot 25:2). Rashi explains that the word ידבנו is related to the word נדבה, which means, in Rashi's words, רצון טוב – literally, "goodwill," or the desire to do goodness.

But the *Mishkan* and *Beit Ha'mikdash* are not the only things that are founded upon רצון טוב. The entirety of creation is founded upon the רצון טוב of the Almighty, as the verse states in Tehillim (145:9), "God is good to all, and His compassion is upon all His creations." And as we often say, "Everything God does – He does for the best" (Berachot 60b, *Shulchan Aruch* O.C. 209).

Applying this message to our current situation – how fortunate is our generation, the generation of קיבוץ גלויות (the ingathering of the exiles), the generation that is gradually building the Third Temple, the Temple of which Moshe and *Benei Yisrael* sang after the splitting of the sea, the Temple which the prophets foresaw in their visions of the end of days, and the Temple of which our sages ז"ל have spoken throughout the generations. During the early stages of building, we do not yet see the finished product – the revelation of the *Shechina* and the great Light of Hashem. When a person sees a house that is in its early stages of construction, he does not see the complete structure. But our eyes are

turned to the holy Torah, to our prophets and sages, who have taught us in every generation to believe with complete, perfect faith in the redemption of Israel. As we pray every day, ומביא גואל לבני בניהם ("and He brings redemption to their descendants, for His Name's sake, with love"). The day is not too distant when, just as we are privileged to see the rebuilding of Jerusalem – the light of the world – with our own eyes, we will similarly be privileged to see the rebuilding of the *Beit Ha'mikdash* speedily and in our days, and we will sing with great joy and feeling, מקדש ה' כוננו ידיך ה' (the Temple – Your hands, O God, have established; Hashem shall reign forever and ever").

Shabbat Shalom, Rav Nadav Levin, KTM

**AL
 HAPEREK**

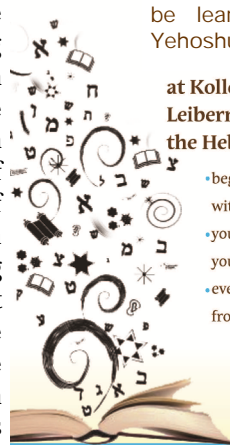
A weekly learning Nach program.

If not now, then when? (Avot)

Come join and complete the entire Tannach with us through this already successful program. This week we will be learning Chapters 7-8 of Sefer Yehoshua. Thursdays, 8:30-9pm

at Kollel Torah MiTzion
 Leiberman Beit Midrash of
 the Hebrew Academy

- beginning of the week, you will receive an email with a personal study sheet.
- you can learn it any time by yourself, your family or with a chavruta.
- every Thursday there will be a review shiur from 8:30pm – 9pm of the 2 perakim of the week.



TRIBUTE CARDS

With your donation of \$18.00 or more KTM will send a card to mark the occasion of a birth, anniversary, engagement, marriage, speedy recovery, holiday greetings, birthday, or in memory of.



ktm
כולל תורה מיציון
KOLLEL TORAH MITZION
MONTREAL

The Living Beit Midrash

A Vibrant Community Learns Together

MONDAYS—THURSDAYS, 8-10PM (MAARIV 9PM)
For more information on other learning opportunities, please contact us.

Mon., 8-9pm • Sefer Derech Hashem • Rav Raphael Afilalo

Tuesdays, 9:30-10:30am • Women's Beit Midrash

Tuesdays, 8-9pm • Parashat Hashavua • Rav Nadav Levin

Tues., 9:15-10pm • Masechet Brachot • Rav Nadav Levin

Thursdays, 8:30-9pm • Nach Program • Rav Nadav Levin
(see front for more details)



ktm
כולל תורה מיציון
KOLLEL TORAH MITZION
MONTREAL

WOMEN'S BEIT MIDRASH

A special time just for you!

This week: Rabbi Schachar Orenstein
Tuesdays, February 8-22

9:30 am@Kollel Torah MiTzion
5700 Kellert Ave. Cote St. Luc

We hope
to see
you soon
in the
Kollel!



HOLD THE DATE


**Kollel Torah Mit Zion
of Montreal**
invites you to our

**"Bar Mitzvah" year
Gala Cocktail Celebration**
honouring

Carol and David Novoseller

Sunday, April 3, 2011

Details to follow



The Kollel Bachurim's Corner

By Tsvi Sheik

"And I Shall Reside in Their Midst"

In the next several *parshiyot* we will be reading about the commands regarding the *Mishkan* and about its construction, down to the finest details. The *Mishkan* was the site of השראת השכינה, of the divine presence, the place where the Almighty chose to reveal Himself more so than any other place on earth.

At every *tish*, the song *Bilvavi Mishkan Evneh*, which was written by Rav Yitzchak Hutner *zt"l*, assumes a special and particularly soulful place: בלבבי משכן אבנה – להודר כבודו... ולקורבן אקריב לו את נפשי היחידה. (*In my heart I shall construct a Mishkan – for the majesty of His glory...and as a sacrifice I shall offer to Him my singular soul.*)

The song breathes hope and underscores in a clear, personal way the obligation for each and every Jew to erect his own *Mishkan* in his heart – to serve Hashem.

There are many examples of people who sacrificed their lives on various kinds of "altars." But one very special story is that of Major Roi Klein *z"l*:

On 1 Av, 5766 (July 26, 2006), during the Second Lebanon War, the Third Company of the 51st Battalion confronted many dozens of terrorists in the area of Bint Jbeil. During the battle, which was waged in low-lying territory, seven combatants were killed, including the Deputy Company Commander and a platoon commander. Twenty-four combatants were wounded, including the Company Commander and other commanders. The battalion's Deputy Commander, Major Roi Klein, a member of the battalion force, heard that the Deputy Commander who commanded the forces on the front line was wounded, and that there were dead and wounded soldiers in the forces that had entered the area. Major Klein ran forward while fighting and commanded the battle from the inside. He ordered the combatants to return fire, divided them into zones and tasks, and worked to remove the wounded soldiers from the battlefield – all under heavy machine gun fire and grenades. When Major Klein noticed that the Deputy Commander was seriously hurt, he advanced toward him and instructed the soldiers that had surrounded him to fire toward the terrorists who were situated over the wall. After the Deputy Commander was lifted onto the stretcher, a grenade was thrown from over the wall and it rolled near the stretcher, endangering all the fighters in its vicinity, including the wounded Deputy Commander. Major Klein shielded his soldiers with his body and was killed, with the words of "*Shema Yisrael*" on his lips.

The heart of a Jew is the true "*Mikdash*." The *Beit Hamikdash* is but an external model of a Jew's heart. The heart is the sanctuary of the individual, whereas the *Beit Hamikdash* symbolizes the unity of all the hearts among the Jewish nation. Therefore, in the sections dealing with the construction of the *Mishkan*, the term ("heart") is repeated several times: וידבנו לבו, and so on, in order to emphasize that the construction of the *Mishkan* is not merely an external act involving wood and stone, but rather flows from the heart and depends upon the heart. *Am Yisrael* invests all its heart and all its love for Hashem, and Hashem returns this love sevenfold, and has His *Shechina* reside among us. The heart is the secret of the spiritual power of the *Mishkan*, where overt miracles were performed. Those simple planks of wood lasted for four hundred years; they did not rot throughout that entire period, despite the harsh weather, all the traveling, and the many times it was dissembled and reassembled. All throughout, the wood of the *Mishkan*, its hooks, planks, bolts, pillars and sockets remained intact like the day the *Mishkan* was first erected, until they were buried underneath the tunnels below the *Heichal* during the time of the *Beit Hamikdash*.

If so, then we, who do not have a *Mikdash* of wood or stone, but do have a heart of a Jew, have the ability to erect a *Mishkan* within our hearts, to designate and assign a place in our hearts for the Almighty in every action, every *mitzva* and every thought. Now, just as then, we are commanded, "They shall make for Me a Sanctuary" (and the Torah then says וכן תעשו, which means that this command applies for all time – see Rashi to verse 9), and then ושכנתי בתוכם – "I shall reside *within them*." Chodesh tov!

ktm
כולל תורה מיציון
KOLLEL TORAH MITZION
MONTREAL

Lieberman Beit Midrash of the Hebrew Academy
5700 Kellert Ave. Cote St. Luc, Quebec
514 4865718 • www.ktmmtl.org • [facebook.com/ktmmtl](https://www.facebook.com/ktmmtl)

Rosh Kollel: Rav Nadav Levin • President: Avi Miller
Executive Director: Eddie Shostak

Kollel Torah Mit Zion has a faculty of graduates from Hesder Yeshivot in Israel who come here to serve as teachers and role models in our community. The core of the Kollel is the Beit Midrash which features a full schedule of classes as well as a drop-in center with a warm atmosphere where all, regardless of background, feel comfortable.